



## RECENT ACQUISITIONS

### **AIR - POLLUTION**

The Clean Air Act handbook. 2<sup>nd</sup> ed. Chicago : American Bar Association, 2004. GEN3 KF3812 .C554 2004

### **AMICI CURIAE**

The amicus brief : how to be a good friend of the court. Reagan William Simpson. 2<sup>nd</sup> ed. Chicago : American Bar Association, 2004. GEN3 KF8748 .S536 2004

### **ARBITRATION, INDUSTRIAL**

Arbitration 2003 : arbitral decision-making : confronting current and recurrent issues : proceedings of the fifty-sixth annual meeting, National Academy of Arbitrators. National Academy of Arbitrators. Meeting (56<sup>th</sup> : 2003 : San Juan, Puerto Rico). Washington, D.C. : Bureau of National Affairs, 2004. GEN3 KF3424 .A2N3

### **CHILDREN - SERVICES FOR**

California children and families commissions : some county commissions' contracting practices are lacking, and both the state and county commission can improve their efforts to find funding partners and collect data on program performance. California. Bureau of State Audits. Sacramento : California State Auditor, Bureau of State Audits, 2004. CALIF CA1620 .C55

### **CITY PLANNING AND REDEVELOPMENT LAW**

Redevelopment in California / David F. Beatty ... [et al.]. 2004 [3<sup>rd</sup>] ed. Point Arena, Calif. : Solano Press Books, 2004. GEN3 KFC811 .B4 2004

### **COLLECTION LAWS**

Fair debt collection. Robert J. Hobbs. 5<sup>th</sup> ed. Boston, MA : National Consumer Law Center, 2004. GEN3 KF1024 .H5D4 2004

### **COMMERCIAL LEASES**

The commercial lease formbook : expert tools for drafting and negotiation. Chicago : Section of Real Property, Probate and Trust Law, American Bar Association, 2004. GEN3 KF593 .C6H67 2004

### **COMPUTER CRIMES**

Forensic examination of digital evidence : a guide for law enforcement / U.S. Department of Justice, Office of Justice Programs. Washington, D.C. : U.S. Dept. of Justice, Office of Justice Programs, 2004. VIDEO HV8079 .C65F67 2004

## **CONDOMINIUMS**

Forming California common interest developments. Oakland, Calif. : Continuing Education of the Bar, 2004. REF KFC144.5 .F6 2004

## **CONSTRUCTION INDUSTRY**

Design/build deskbook : the complete guide to design/build contracting, licensing, insurance, and procurement requirements in the 50 states and Canada. 3<sup>rd</sup> ed. Chicago : Forum on the Construction Industry, American Bar Association, 2004. GEN3 KF902 .D48 2004

## **CONTRACTS**

A manual of style for contract drafting. Kenneth A. Adams. Chicago : ABA Section of Business Law, 2004. GEN3 KF807 .A33 2004

## **COPYRIGHT**

Lindey on entertainment, publishing, and the arts : agreements and the law. Alexander Lindey. 3<sup>rd</sup> ed. St. Paul : Thomson/West, 2004. GEN5 KF2992 .L5 2004

## **COPYRIGHT, INTERNATIONAL**

International trademarks and copyrights : enforcement and management. John T. Masterson. Chicago : Section of International Law and Practice, American Bar Association, 2004. GEN4 K1420.5 .M287 2004

## **CORPORATION LAW**

The essential corporation handbook. Carl R. J. Sniffen. 3<sup>rd</sup> ed. Central Point, Or. : Oasis Press/PSI Research, 2001. GEN3 KF1414.3 .S65 2001

## **CRIMINAL PROCEDURE**

Contemporary criminal procedure. Larry E. Holtz. Longwood, FL : Gould Publications, 2004. GEN3 KF9619 .H64 2004

Criminal procedure. Wayne R. LaFare. 4<sup>th</sup> ed. St. Paul : Thomson/West, 2004. GEN3 KF9619 .L345 2004

Criminal procedures manual / researched and updated by the Criminal Subcommittee of the Publications Committee, California Court Association, Inc. 6<sup>th</sup> ed. Culver City, CA : California Court Association, 2004. REF KFC1155 .C75 2004

## **DEBTOR AND CREDITOR**

Strategies for secured creditors in workouts and foreclosures / Patrick E. Mears ... [et al.]. Philadelphia, PA : American Law Institute-American Bar Association Committee on Continuing Professional Education, 2004. GEN3 KF1524 .S77 2004

## **DISCOVERY (LAW)**

Guerrilla discovery. Ashley Lipson. Santa Ana, CA : James Publishing, 2003. GEN3 KF8900 .L56 2003

## **ELECTION LAW**

The election law primer for corporation. Jan W. Baran. 4<sup>th</sup> ed. Chicago : American Bar Association, 2004. GEN3 KF4886 .B37 2004

## **EMIGRATION AND IMMIGRATION LAW**

Immigration consequences of criminal activity : a guide to representing foreign-born defendants. Mary E. Kramer. Washington, D.C. : American Immigration Lawyers Association, 2003. GEN3 KF4819 .K73 2003

Kurzban's immigration law sourcebook : a comprehensive outline and reference tool. Ira J. Kurzban. 9<sup>th</sup> ed., 2004-2005. Washington, DC : American Immigration Law Foundation, 2004. GEN3 KF4819.3 .K87 2004

## **EMPLOYEES**

Employment evidence. Eugene K. Hollander. Santa Ana, Ca : James Publishing, 2003. GEN3 KFC1025 .H6 2003

Federal whistleblower laws and regulations. Stephen M. (Stephen Martin) Kohn. Washington, DC : National Whistleblower Center, 2003. GEN3 KF3471 ,A1K6

## **ESTATE PLANNING**

Manning on estate planning. Jerome A. Manning. 6<sup>th</sup> ed. New York : Practising Law Institute, 2004. GEN3 KF749 .M36 2004

## **FORECLOSURE**

Handling a real property foreclosure : here's how and when to do it. Michael P. Brody. Oakland, CA : Regents of the University of California, 2004. GEN3 KFC177 .F6F7 2004

## **FORENSIC ENTOMOLOGY**

Entomology and the law : flies as forensic indicators. Bernard Greenberg. Cambridge ; New York : Cambridge University Press, 2002. GEN2 RA1063.45 .G744 2002

## **FRAUD**

ID theft : when bad things happen to your good name. United States. Federal Trade Commission. Washington, D.C. : Federal Trade Commission, 2003. GEN2 HV8073 .U5F4 2003

## **GOVERNMENT CONSULTANTS**

The Fiscal Crisis and Management Assistance Team : its recommendations, if implemented, should help financially troubled school districts. California. Bureau of State Audits. Sacramento : California State Auditor, Bureau of State Audits, 2004. CALIF CA1620 .F565

## **GOVERNMENT PURCHASING**

Child Support Enforcement Program : acquiring the state disbursement unit to collect, disburse, and record child support payments will complete the procurements for the California Child Support Automation System. California. Bureau of State Audits. Sacramento : California State Auditor, Bureau of State Audits, 2004. CALIF CA1620 .C434

## **HORSES**

Equine liability : what every horse owner needs to know. James Clark-Dawe. Middleton, New Hampshire : Carriage House Publishing, 2003. GEN3 KF390.5 .H6C5 2003

## **HOSPITAL PATIENTS**

The rights of patients : the authoritative ACLU guide to the rights of patients. George J. Annas. 3<sup>rd</sup> ed. Carbondale, Ill. : Southern Illinois University Press, 2004. GEN3 KF3823 .A96 2004

## **IDENTITY THEFT**

ID theft : what's it all about. United States. Federal Trade Commission. Washington, D.C. : Federal Trade Commission, 2003. GEN2 HV8073 .U5I3 2003

Identity theft : how to protect your name, your credit and your vital information--and what to do when someone hijacks any of these. Los Angeles : Silver Lake Pub., 2004. GEN2 HV6679 .I33 2004

## **INTERNET AND CHILDREN**

Update on the internet and the First Amendment. David (David L.) Hudson. Chicago : American Bar Association, Division for Public Education, 2003. GEN3 KF390.5 .C6H93 2003 no.7

## **INVESTMENTS, FOREIGN**

Manual of foreign investment in the United States. 3<sup>rd</sup> ed. St. Paul : Thomson/West, 2004. GEN3 KF1575 .M36 2004

## **JURY SELECTION**

Jury selection. Harvey R. Levine. Encino, Calif. : Rutter Group, 2004. GEN3 KF8979 .L48 2004

## **LAW FIRMS**

Anatomy of a law firm merger : how to make or break the deal / Hildebrandt International. 3<sup>rd</sup> ed. Chicago : Law Practice Management Section, American Bar Association, 2004. GEN3 KF300 .M35 2004

Guide to foreign law forms / prepared with the cooperation of the American Bar Association, Section of International Law and Practice. 4<sup>th</sup> ed. Chicago : American Bar Association, 2004. REF K68 .G85 2004

## **LAW - MIDDLE EAST**

UCLA journal of Islamic and Near Eastern law. Vol. 1, no. 1 (fall/winter 2001-02)- Los Angeles : UCLA School of Law, 2002- GEN4 K25 .C554

## **LEASES**

Friedman on leases. Milton R. Friedman. 5<sup>th</sup> ed. New York : Practising Law Institute, 2004. GEN3 KF590 .F7 2004

## **LEGAL ASSISTANTS**

Guidelines for the approval of paralegal education programs / American Bar Association, Standing Committee on Paralegals. Chicago : The Committee, 2003. GEN3 KF320 .L4G87 2003

## **LIVING TRUSTS**

The funding of living trusts. Carla Neeley Freitag. Chicago : ABA Section of Real Property, Probate, and Trust Law, 2004. GEN3 KF734 .F74 2004

## **NEW BUSINESS ENTERPRISES**

Small time operator : how to start your own business, keep your books, pay your taxes and stay out of trouble. Bernard B. Kamoroff. 29<sup>th</sup> ed. Laytonville, Calif. : Bell Springs Publishing, 2004. GEN2 HD62.5 .K34 2004

## **POWER RESOURCES**

California energy markets : the state's position has improved, due to efforts by the Department of Water Resources and other factors, but cost issues and legal challenges continue. California. Bureau of State Auditor. Sacramento : California State Auditor, Bureau of State Audits, 2003. CALIF CA1620 .C3543

## **PRIVATE COMPANIES**

Ribstein and Keatinge on limited liability companies. Larry E. Ribstein. 2<sup>nd</sup> ed. St. Paul : Thomson/West, 2004. GEN3 KF1380 .R54 2004

## **PSYCHOLOGISTS**

Department of Mental Health : state and federal regulations have hampered its implementation of legislation meant to strengthen the status of psychologists at its hospitals. California. Bureau of State Audits. Sacramento : California State Auditor, Bureau of State Audits, 2004. CALIF CA1620 .M46

## **RENTAL HOUSING**

Property Quest [videorecording] : a guide for first time renters. Sacramento : Department of Real Estate, 2003. VIDEO KFC145 .D4C6 2003

## **RULE OF LAW - ENGLAND**

The rule of law and a change in the constitution. Harry Woolf. Cambridge, Eng : Published by the Cambridge Law Journal Faculty of Law, University of Cambridge, 2004. GEN4 KD3989 .W66 2004

## **SCHOOLS**

Safe schools [videorecording] : a guide for action. Sacramento : California Attorney General's Office, 1991. VIDEO LB3013.3 .C3

## **TRADEMARKS**

Trademark protection and practice : trademark trial and appeal board manual of procedure. Jerome Gilson. 2<sup>nd</sup> ed. Newark, NJ : LexisNexis, 2004. GEN3 KF3180 .G542 2004

## **TRIAL PRACTICE**

Preparing for trial : here's how and when to do it / by Maureen E. McClain and Jeffrey D. Polsky. Oakland : Regents of the University of California, 2004. GEN3 KFC1020 .Z9M38 2004

## **WATER DISTRICTS**

California's independent water districts : reserve amounts are not always sufficiently justified, and contract decisions are questionable. California. Bureau of State Audits. Sacramento : California State Auditor, Bureau of State Audits, 2004. CALIF CA1620 .W283

## **WATER QUALITY MANAGEMENT**

Water Replenishment District of Southern California : although the District has addressed many of our previous concerns, problems still exist. California. Bureau of State Audits. Sacramento : Bureau of State Audits, 2004. CALIF CA1620 .W282